

Becky Shaw
Chief Executive

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7 March 2022

Cabinet

A meeting of the Cabinet will be held at **10.30 am** on **Tuesday, 15 March 2022** at **County Hall, Chichester, PO19 1RQ**.

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Note: In response to the continuing public health measures, there will be limited public access to the meeting. Admission is by ticket only, bookable in advance via: democratic.services@westsussex.gov.uk).

The meeting will be available to watch live via the Internet at this address:

<http://www.westsussex.public-i.tv/core/portal/home>.

Agenda

- 10.30 am 1. **Declarations of Interest**
- Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt please contact Democratic Services before the meeting.
- 10.35 am 2. **Minutes** (Pages 5 - 10)
- Cabinet Members are asked to agree the minutes of the meeting held on 1 February 2022 (cream paper).
- 10.40 am 3. **Urgent Matters**
- Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances.
- 10.45 am 4. **Performance and Resources Report - Quarter 3 2021/22 (CAB16_21/22)** (Pages 11 - 126)
- Report by the Chief Executive and Director of Finance and

Support Services.

Each of the Scrutiny Committee Chairman will be invited to speak for up to three minutes to provide the views of their Committee on respective parts of the Quarter 3 Performance and Resources Report.

Each of the main Minority Group Leaders will be invited to speak for up to three minutes on the Quarter 3 Performance and Resources Report.

The Cabinet will then discuss the report prior to taking any decision.

- 11.15 am 5. **National Highways Consultation A27 Arundel Bypass: Approval of WSCC consultation response (CAB17_21/22)**
(Pages 127 - 186)

Report by the Assistant Director of Highways and Transport.

The Chairman of the Communities, Highways and Environment Scrutiny Committee will be invited to speak for up to three minutes to provide the views of their Committee on the National Highways A27 Arundel Bypass WSCC consultation response.

Each of the main Minority Group Leaders will be invited to speak for up to three minutes on the National Highways A27 Arundel Bypass WSCC consultation response.

The Cabinet will then discuss the report and proposals prior to taking any decision.

- 11.45 am 6. **West Sussex Fire and Rescue Service Community Risk Management Plan 2022-2026 (CAB18_21/22)** (Pages 187 - 250)

Report by the Chief Fire Officer.

The Chairman of the Fire and Rescue Service Scrutiny Committee will be invited to speak for up to three minutes on the West Sussex Fire and Rescue Service Community Risk Management Plan 2022-26.

Each of the main Minority Group Leaders will be invited to speak for up to three minutes on the West Sussex Fire and Rescue Service Community Risk Management Plan 2022-26.

The Cabinet will then discuss the report prior to taking any decision.

- 12.15 pm 7. **Strategic Options for Processing of Separate Food Waste and Other Waste Disposal Services (CAB19_21/22)**
(Pages 251 - 268)

Report by the Assistant Director of Environment and Public Protection.

The Chairman of the Communities, Highways and Environment Committee will be invited to speak for up to three minutes to provide the views of the Committee on the strategic options for processing of separate food waste and other waste disposals services.

Each of the main Minority Group Leaders will be invited to speak for up to three minutes on the strategic options for processing of separate food waste and other waste disposals services.

The Cabinet will then discuss the report and proposals prior to taking any decision.

12.45 pm 8. **Emerging Issues**

Cabinet Members are invited to provide any verbal updates on current significant issues for their respective portfolios which may benefit from discussion.

12.55 pm 9. **Date of Next Meeting**

The next meeting of the Cabinet will be held on 12 April 2022.

To all members of the Cabinet

Webcasting

Please note: this meeting is being filmed for live and subsequent broadcast via the County Council's website on the internet. The images and sound recording may be used for training purposes by the Council.

Generally the public gallery is not filmed. However, by entering the meeting room and using the public seating area you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.